

## APPLICATION DATA SHEET

### Inventor Information

|                                  |                |
|----------------------------------|----------------|
| Inventor One Given Name::        | Richard K.     |
| Family Name::                    | Hoehn          |
| Postal Address Line One::        | UOP LLC        |
| Postal Address Line Two::        | P.O. Box 5017  |
| City::                           | Des Plaines    |
| State or Province::              | IL             |
| Postal or Zip Code::             | 60017-5017     |
| City of Residence::              | Mount Prospect |
| State or Province of Residence:: | IL             |
| Country of Residence::           | United States  |
| Citizenship Country::            | United States  |
| Inventor Two Given Name::        | Bradford L.    |
| Family Name::                    | Bjorklund      |
| Postal Address Line One::        | UOP LLC        |
| Postal Address Line Two::        | P.O. Box 5017  |
| City::                           | Des Plaines    |
| State or Province::              | IL             |
| Postal or Zip Code::             | 60017-5017     |
| City of Residence::              | Schaumburg     |
| State or Province of Residence:: | IL             |
| Country of Residence::           | United States  |
| Citizenship Country::            | United States  |

### Correspondence Information

|                                  |                  |
|----------------------------------|------------------|
| Correspondence Customer Number:: | 23490            |
| Electronic Mail One::            | smcotugn@uop.com |

### Application Information

|                        |                                |
|------------------------|--------------------------------|
| Title Line One::       | IMPROVED HYDROCRACKING PROCESS |
| Total Drawing Sheets:: | 1                              |
| Formal Drawings?::     | Yes                            |
| Application Type::     | Utility                        |
| Docket Number::        | 107011                         |

**APPLICATION DATA SHEET**

**Representative Information**

Representative Customer Number:: 23490

**Continuity Information**

This application is a:: Continuation -in-part  
> Application One:: 09/556,805  
Filing Date:: 4/25/00